

A RESOLUTION BY  
COUNCILMEMBER ALEX WAN



**A RESOLUTION TO ESTABLISH THE BICYCLE AND PEDESTRIAN PLANNING COMMISSION FOR THE PURPOSE OF PROVIDING RECOMMENDATIONS TO THE CITY OF ATLANTA ON PEDESTRIAN AND BICYCLING EFFORTS INCLUDING, SAFETY, EDUCATION, COMMUNITY INVOLVEMENT, APPLICATIONS, POLICY AND PROGRAMS; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Atlanta (“City”) has seen a significant increase in bicycle infrastructure including on street and off street accommodations; and

**WHEREAS**, as the City’s urban core and neighborhoods become more dense, an increase in pedestrian and bicycle activity is evident; and

**WHEREAS**, the City is committed to becoming a top ranked Bicycle Friendly City as designated by the League of American Bicyclists;

**WHEREAS**, the City is committed to ensuring safe streets for all users including people on foot, bicycle, and transit;

**WHEREAS**, the City is participating in the United States Department of Transportation Safer People and Safer Streets challenge;

**WHEREAS**, Resolution 96-R-1840, adopted by the City Council on December 2, 1996 and approved by the Mayor on December 9, 1996, authorized the creation of The City of Atlanta Bicycle Planning Committee, which merged the Mayor’s Bicycle Planning Committee and the City Council Bicycle Parking Task Force; and

**WHEREAS**, it is in the best interest of the City to establish the Bicycle and Pedestrian Planning Commission to provide recommendations on on-going pedestrian and bicycling efforts.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, the Pedestrian and Bicycle Planning Commission consisting of Eleven (11) individuals is hereby established, who shall be appointed as follows:

- One (1) member shall be appointed by the Mayor
- One (1) member shall be appointed by the Council President
- One (1) member shall be appointed by the District 1, 2, 3, 4, and Post 1 At-Large Councilmembers
- One (1) member shall be appointed by the District 5, 6, 7, 8, and Post 2 At-Large Councilmembers
- One (1) member shall be appointed by the District 9, 10, 11, 12, and Post 3 At-Large Councilmembers
- One (1) member shall be appointed by the District

- One (1) member shall be appointed by the Safe Routes to School
- One (1) member shall be appointed by Atlanta Public Schools
- One (1) member shall be appointed by the Atlanta Bicycle Coalition
- One (1) member shall be appointed by PEDS
- One (1) member shall be appointed by the Atlanta BeltLine, Inc.

**BE IT FURTHER RESOLVED**, that the following shall be non-voting members and will provide technical assistance to the Commission:

- The Chief Bicycle Officer
- The Atlanta Police Chief, or his designee
- The Commissioner of the Department of Parks and Recreation, or her designee
- The Commissioner of the Department of Planning & Community Development, or his designee
- The Commissioner of the Department of Public Works, or his designee

**BE IT FURTHER RESOLVED**, that the Committee shall advise the City on opportunities related to current and future bicycle network, bicycle planning initiatives, bike share expansion, traffic safety and innovative or best practices; establish and maintain communication with similar advisory committees in adjoining jurisdictions to support the enhancement of bicycle and pedestrian networks regionally; assist in the application process for Bicycle Friendly City Designation and other similar applications and interact with local and regional law enforcement, other governmental agencies, and advocacy organizations as they relate to bicycle and pedestrian safety on- and off- road bicycle network developments.

**BE IT FURTHER RESOLVED**, that staff from the Departments and Planning and Community Development shall provide needed staffing to the Committee.

**BE IT FURTHER RESOLVED**, that the Committee shall meet at least Two (2) times annually, but may schedule additional meetings as needed.

**BE IT FINALLY RESOLVED**, that the Committee shall report annually to the Community Development/Human Resources Committee.