

**A RESOLUTION BY
COUNCILMEMBER KEISHA LANCE BOTTOMS**



**A RESOLUTION REQUESTING THE DEPARTMENT OF PLANNING AND
COMMUNITY TO PROVIDE A REPORT OF ESTABLISHING DISPLACEMENT
FREE ZONES IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES**

WHEREAS, Displacement Free Zones (DFZs) also known as Eviction Free Zones (EFZs) are used to prevent the displacement of low-income property and business owners tenants due to the impact of gentrification in urban neighborhoods; and

WHEREAS, Displacement Free Zones strategy is applied directly in the neighborhood by providing cap on the rental rates, properties, taxes and other initiatives to support long-time residents and business owners; and

WHEREAS, DFZs are currently being recommended by local community advocates to urge city officials to pass legislation to protect low-income residents and small business owners in cities such as Washington DC's Columbia Heights, New York's Harlem, Los Angeles' Figueroa Corridor, San Francisco's Mission district, Miami's Overton, Portland's Kern Community Cincinnati's Over-the-Rhine neighborhood; and

WHEREAS, according to the Gentrification in America Report, the City of Atlanta ranks fifth on the list of gentrifying cities due to the rapid revitalization of various local Atlanta neighborhoods; and

WHEREAS, the Atlanta City Council should further the discussion on ways to combat gentrification and the displacement of long-time property owners from the City, and including to provide a cap on property taxes in exchange for a cap on rental rates.

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF
ATLANTA, GEORGIA**, the Atlanta City Council hereby requests the Department of Community and Planning Development to provide an establishment of Displacement Free Zones in the City of Atlanta.

BE IT FURTHER RESOLVED, that the report shall include the following:

- Portions of the City eligible to be identified as Displacement Free Zones
- The strategies to be used to create Displacement Free Zones
- A cost estimate to create Displacement Free Zones in eligible areas

BE IT FURTHER RESOLVED, that the Department of Planning and Community Development may seek consultation from other City departments and agencies to complete this report.

BE IT RESOLVED, The Department of Planning and Community Development hereby have a deadline of one hundred twenty (120) days to provide Atlanta City Council with this report.

BE IT FINALLY RESOLVED that all resolutions or parts of resolutions in conflict herewith are hereby waived to the extent of the conflict.

(Do Not Write Above This Line)	First Reading Committee _____ Date _____ Chair _____ Referred To _____	FINAL COUNCIL ACTION <input type="checkbox"/> 2 nd <input type="checkbox"/> 1 st & 2 nd <input type="checkbox"/> 3 rd Readings <input type="checkbox"/> Consent <input type="checkbox"/> V Vote <input type="checkbox"/> RC Vote
--------------------------------	---	--

<p>A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS</p> <p><i>Keisha Bottoms</i></p> <p>A RESOLUTION REQUESTING THE DEPARTMENT OF PLANNING AND COMMUNITY TO PROVIDE A REPORT OF ESTABLISHING DISPLACEMENT FREE ZONES IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES</p>	Committee _____ Date _____ Chair _____ Action Fav, Adv, Hold Other _____ Members _____ _____ _____ _____ Refer To _____	Committee _____ Date _____ Chair _____ Action Fav, Adv, Hold Other _____ Members _____ _____ _____ _____ Refer To _____	CERTIFIED
---	---	---	------------------

<input type="checkbox"/> CONSENT REFER <input type="checkbox"/> REGULAR REPORT REFER <input type="checkbox"/> ADVERTISE & REFER <input type="checkbox"/> 1 ST ADOPT 2 ND READ & REFER <input checked="" type="checkbox"/> PERSONAL PAPER REFER Date Referred: <u>11/21/2016</u> Referred To: <u>CD/HR</u> Date Referred: _____ Referred To: _____ Date Referred: _____ Referred To: _____ Date Referred: _____ Referred To: _____	Committee _____ Date _____ Chair _____ Action Fav, Adv, Hold Other _____ Members _____ _____ _____ _____ Refer To _____	Committee _____ Date _____ Chair _____ Action Fav, Adv, Hold (see rev. side) Other _____ Members _____ _____ _____ _____ Refer To _____	MAYOR'S ACTION
--	---	---	-----------------------