

**AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE DEPARTMENT OF PARKS AND RECREATION TO UTILIZE THE CITY OF ATLANTA TREE TRUST FUND AS THE SOURCE OF FUNDING FOR MAINTENANCE ACTIVITIES FOR PROPERTY DESIGNATED, IN PERPETUITY AS FOREST LAND, ON 216 ACRES OF REAL PROPERTY LOCATED AT 0 FORREST PARK RD SE, FULTON COUNTY TAX PARCEL ID NUMBERS 14-0003-LL-017-3, 14-0002-LL-024-0, 14-0004-LL-049-5, 14-0004-LL-053-7 FOR THE PROTECTION, MAINTENANCE, AND REGENERATION OF TREES AND OTHER FOREST RESOURCES AS AUTHORIZED UNDER CITY CODE SECTION 158-66 (B); IN AN AMOUNT NOT TO EXCEED TWO MILLION TWO HUNDRED AND NINETY-FOUR THOUSAND EIGHT HUNDRED THIRTY-FOUR DOLLARS AND THIRTY-TWO CENTS (\$2,294,834.32); TO BE PAID FROM THE TREE TRUST FUND USING THE FUND AND ACCOUNT INFORMATION LISTED HEREIN; AND FOR OTHER PURPOSES.**

WHEREAS, greenspace is an integral part of the fabric of the City of Atlanta ("City"); and

WHEREAS, Ordinance 16-0-1353, adopted by the City Council on November 21, 2016 and approved as per City Charter Section 2-403 on November 30, 2016 (codified as City Code Sec. 158-66(b)), authorizes the City to procure privately-owned afforested property containing i) 80 percent or more canopy cover; ii) minimum forestation standards of 1,000 DBH inches; and/or iii) 50 mature trees per acre ("minimum eligibility criterion"); and

WHEREAS, in addition to meeting one or more of the minimum eligibility criterion, the aforementioned city code section requires that the property: i) be dedicated and preserved in perpetuity as forested land; ii) be available for public use without cost (subject to park rules and other applicable city ordinances); and c) use of the property be restricted to passive recreational activities with minimal environmental impact, as determined and established in writing by the department of parks and recreation commissioner based on the characteristics of the property; and

WHEREAS, the City has identified property located at 0 Forrest Park Rd SE, Fulton County tax parcel ID numbers; 14-0003-LL-017-3, 14-0002-LL-024-0, 14-0004-LL-049-5, 14-0004-LL-053-7 (the "Property") approximately depicted in Exhibit A, attached hereto and incorporated herein by this reference that it has determined should be preserved as afforested land in perpetuity for its high conservation value; and

WHEREAS, the Property meets the minimum eligibility criterion, including preserving and contributing to the South River watershed, and it is in the best interest of the City to acquire the Property as forested land in perpetuity and shall be available for public use without cost (subject to City of Atlanta rules and other ordinances); and

WHEREAS, following the acquisition of the Property, the City of Atlanta Department of Parks and Recreation ("DPR") is the department responsible for oversight of the Property; and

WHEREAS, as specified in the code section 158-66 (b), a Property Maintenance Plan and Budget has been created that specifies the types of maintenance and improvements that will be needed at the property for the next five years depicted in Exhibit B attached hereto and incorporated herein by this reference; and

WHEREAS, the Property Maintenance Plan will describe the types of maintenance that may be needed at the Property, will estimate the Property's annual maintenance cost, and will identify the source of funding for the estimated annual maintenance cost; and

WHEREAS, as authorized under city code section 158-66, to the extent that the commissioner identifies the tree trust fund as the source of maintenance funding, any specific allocation of maintenance dollars from the tree trust fund shall be authorized as a separate procurement or expenditure, in a manner consistent with applicable city ordinances; and

WHEREAS, funding from the Tree Trust Fund will be allocated to DPR or their designee as prescribed in the Property Maintenance Plan to conduct maintenance on the property; and

WHEREAS, the Department of Parks and Recreation will be required to submit subsequent legislation for authorization to use additional Tree Trust Funds and after the first five year maintenance term is complete for ongoing maintenance if Tree Trust Funds are identified as the source of maintenance funding for the property.

NOW THEREFORE THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA

HEREBY ORDAINS AS FOLLOWS:

SECTION 1: The Department of Parks and Recreation, on behalf of the City, is hereby authorized to allow for the use of Tree Trust Funds for maintenance purposes as provided in 158-66 (b) and attached as Exhibit B: Maintenance and Management Plan for O Forrest Road.

SECTION 2: The Authorized Amount shall not exceed a total of two million, two hundred ninety-four thousand, eight hundred thirty-four dollars and thirty two cents (\$2,294,834.32) for a period of five years and shall be paid from the Tree Trust Fund enumerated in Section 3.

SECTION 3: The costs of the maintenance and management plan shall be charged to and paid from the amended FY2021 through FY2025 Tree Trust Fund as follows:

Fund 7701 Trust Fund, Department 140201 PRC Parks Administration, Account 5212001 Consulting /Professional Services 6210000 Park Administration, Project 600013 Tree Removal Protection, 69999 Funding Source for Non Capital Trust.

FY2021 - Year 1 of Maintenance

<b>TRANSFER FROM APPROPRIATIONS</b>						
<b>PTAEO</b>			<b>GENERAL LEDGER</b>			
<b>PROJECT NUMBER</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<i>FUND</i>	<i>7701</i>	<i>TRUST FUND</i>
<b>TASK NUMBER</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<i>GLDEPT</i>	<i>250101</i>	<i>PCD COMMISSIONER</i>
<b>AWARD NUMBER</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<i>ACCT</i>	<i>523900</i> <i>4</i>	<i>SERVICE GRANTS</i>
<b>EXPENSE ACCOUNT</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<i>FUNCTION/ACTIVITY</i>	<i>132000</i> <i>0</i>	<i>CHIEF EXECUTIVE</i>
<b>OWNING ORG</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<i>GLPROJECT</i>	<i>600013</i>	<i>TREE REMOVAL PROTECTION</i>
				<i>GL FUNDING SOURCE</i>	<i>69999</i>	<i>NON CAPITAL</i>
<b>TOTAL</b>						<b>\$508,778.52</b>

<b>ADD TO APPROPRIATIONS</b>						
<b>PTAEO</b>			<b>GENERAL LEDGER</b>			
<b>PROJECT NUMBER</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<i>FUND</i>	<i>7701</i>	<i>TRUST FUND</i>
<b>TASK NUMBER</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<i>GLDEPT</i>	<i>140201</i>	<i>PRC PARKS ADMIN</i>
<b>AWARD NUMBER</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<i>ACCT</i>	<i>521200</i> <i>1</i>	<i>CONSULTANT PROF. SERVICES</i>
<b>EXPENSE ACCOUNT</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<i>FUNCTION/ACTIVITY</i>	<i>621000</i> <i>0</i>	<i>PARK ADMIN</i>
<b>OWNING ORG</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<i>GLPROJECT</i>	<i>600013</i>	<i>TREE REMOVAL</i>
				<i>GL FUNDING SOURCE</i>	<i>69999</i>	<i>NON CAPITAL</i>
<b>TOTAL</b>						<b>\$508,778.52</b>

FY2022 - Year 2 of Maintenance

<b>TRANSFER FROM APPROPRIATIONS</b>						
<b>PTAEO</b>			<b>GENERAL LEDGER</b>			
<b>PROJECT</b>	<i>NI</i>	<i>NI</i>		<i>FUND</i>	<i>7701</i>	<i>TRUST FUND</i>

<b>NUMBER</b>	<i>A</i>	<i>A</i>				
<b>TASK NUMBER</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<i>GLDEPT</i>	<i>250101</i>	<i>PCD</i> <i>COMMISSIONER</i>
<b>AWARD NUMBER</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<i>ACCT</i>	<i>523900</i> <i>4</i>	<i>SERVICE</i> <i>GRANTS</i>
<b>EXPENSE ACCOUNT</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<i>FUNCTION/ACTIVITY</i>	<i>132000</i> <i>0</i>	<i>CHIEF</i> <i>EXECUTIVE</i>
<b>OWNING ORG</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<i>GLPROJECT</i>	<i>600013</i>	<i>TREE REMOVAL</i> <i>PROTECTION</i>
				<i>GL FUNDING SOURCE</i>	<i>69999</i>	<i>NON CAPITAL</i>
<b>TOTAL</b>						<b>\$522,877.68</b>

<b>ADD TO APPROPRIATIONS</b>						
<b>PTAEO</b>			<b>GENERAL LEDGER</b>			
<b>PROJECT NUMBER</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<i>FUND</i>	<i>7701</i>	<i>TRUST FUND</i>
<b>TASK NUMBER</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<i>GLDEPT</i>	<i>140201</i>	<i>PRC PARKS</i> <i>ADMIN</i>
<b>AWARD NUMBER</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<i>ACCT</i>	<i>521200</i> <i>1</i>	<i>CONSULTANT</i> <i>PROF.</i> <i>SERVICES</i>
<b>EXPENSE ACCOUNT</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<i>FUNCTION/ACTIVITY</i>	<i>621000</i> <i>0</i>	<i>PARK ADMIN</i>
<b>OWNING ORG</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<i>GLPROJECT</i>	<i>600013</i>	<i>TREE</i> <i>REMOVAL</i>
				<i>GL FUNDING SOURCE</i>	<i>69999</i>	<i>NON CAPITAL</i>
<b>TOTAL</b>						<b>\$522,877.68</b>

FY2023 - Year 3 of Maintenance

<b>TRANSFER FROM APPROPRIATIONS</b>						
<b>PTAEO</b>			<b>GENERAL LEDGER</b>			
<b>PROJECT NUMBER</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<i>FUND</i>	<i>7701</i>	<i>TRUST FUND</i>
<b>TASK NUMBER</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<i>GLDEPT</i>	<i>250101</i>	<i>PCD</i> <i>COMMISSIONER</i>
<b>AWARD NUMBER</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<i>ACCT</i>	<i>523900</i> <i>4</i>	<i>SERVICE</i> <i>GRANTS</i>
<b>EXPENSE</b>	<i>NI</i>	<i>NI</i>		<i>FUNCTION/ACTIVITY</i>	<i>132000</i>	<i>CHIEF</i>

<b>ACCOUNT</b>	<i>A</i>	<i>A</i>		<i>TY</i>	<i>0</i>	<i>EXECUTIVE</i>
<b>OWNING ORG</b>	<i>NI</i>	<i>NI</i>		<i>GLPROJECT</i>	<i>600013</i>	<i>TREE REMOVAL PROTECTION</i>
	<i>A</i>	<i>A</i>		<i>GL FUNDING SOURCE</i>	<i>69999</i>	<i>NON CAPITAL</i>
<b>TOTAL</b>						<b>\$599,617.99</b>

<b>ADD TO APPROPRIATIONS</b>						
<b>PTAEO</b>			<b>GENERAL LEDGER</b>			
<b>PROJECT NUMBER</b>	<i>NI</i>	<i>NI</i>		<i>FUND</i>	<i>7701</i>	<i>TRUST FUND</i>
	<i>A</i>	<i>A</i>				
<b>TASK NUMBER</b>	<i>NI</i>	<i>NI</i>		<i>GLDEPT</i>	<i>140201</i>	<i>PRC PARKS ADMIN</i>
	<i>A</i>	<i>A</i>				
<b>AWARD NUMBER</b>	<i>NI</i>	<i>NI</i>		<i>ACCT</i>	<i>521200</i>	<i>CONSULTANT PROF. SERVICES</i>
	<i>A</i>	<i>A</i>			<i>1</i>	
<b>EXPENSE ACCOUNT</b>	<i>NI</i>	<i>NI</i>		<i>FUNCTION/ACTIVITY</i>	<i>621000</i>	<i>PARK ADMIN</i>
	<i>A</i>	<i>A</i>			<i>0</i>	
<b>OWNING ORG</b>	<i>NI</i>	<i>NI</i>		<i>GLPROJECT</i>	<i>600013</i>	<i>TREE REMOVAL</i>
	<i>A</i>	<i>A</i>				
				<i>GL FUNDING SOURCE</i>	<i>69999</i>	<i>NON CAPITAL</i>
<b>TOTAL</b>						<b>\$599,617.99</b>

FY2024 - Year 4 of Maintenance

<b>TRANSFER FROM APPROPRIATIONS</b>						
<b>PTAEO</b>			<b>GENERAL LEDGER</b>			
<b>PROJECT NUMBER</b>	<i>NI</i>	<i>NI</i>		<i>FUND</i>	<i>7701</i>	<i>TRUST FUND</i>
	<i>A</i>	<i>A</i>				
<b>TASK NUMBER</b>	<i>NI</i>	<i>NI</i>		<i>GLDEPT</i>	<i>250101</i>	<i>PCD COMMISSIONER</i>
	<i>A</i>	<i>A</i>				
<b>AWARD NUMBER</b>	<i>NI</i>	<i>NI</i>		<i>ACCT</i>	<i>523900</i>	<i>SERVICE GRANTS</i>
	<i>A</i>	<i>A</i>			<i>4</i>	
<b>EXPENSE ACCOUNT</b>	<i>NI</i>	<i>NI</i>		<i>FUNCTION/ACTIVITY</i>	<i>132000</i>	<i>CHIEF EXECUTIVE</i>
	<i>A</i>	<i>A</i>			<i>0</i>	
<b>OWNING ORG</b>	<i>NI</i>	<i>NI</i>		<i>GLPROJECT</i>	<i>600013</i>	<i>TREE REMOVAL PROTECTION</i>
	<i>A</i>	<i>A</i>				
				<i>GL FUNDING SOURCE</i>	<i>69999</i>	<i>NON CAPITAL</i>
<b>TOTAL</b>						<b>\$358,021.70</b>

<b>ADD TO APPROPRIATIONS</b>						
<b>PTAEO</b>			<b>GENERAL LEDGER</b>			
<b>PROJECT NUMBER</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<b>FUND</b>	<i>7701</i>	<b>TRUST FUND</b>
<b>TASK NUMBER</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<b>GLDEPT</b>	<i>140201</i>	<b>PRC PARKS ADMIN</b>
<b>AWARD NUMBER</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<b>ACCT</b>	<i>521200</i> <i>1</i>	<b>CONSULTANT PROF. SERVICES</b>
<b>EXPENSE ACCOUNT</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<b>FUNCTION/ACTIVITY</b>	<i>621000</i> <i>0</i>	<b>PARK ADMIN</b>
<b>OWNING ORG</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<b>GLPROJECT</b>	<i>600013</i>	<b>TREE REMOVAL</b>
				<b>GL FUNDING SOURCE</b>	<i>69999</i>	<b>NON CAPITAL</b>
<b>TOTAL</b>						<b>\$358,021.70</b>

FY2025 - Year 5 of Maintenance

<b>TRANSFER FROM APPROPRIATIONS</b>						
<b>PTAEO</b>			<b>GENERAL LEDGER</b>			
<b>PROJECT NUMBER</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<b>FUND</b>	<i>7701</i>	<b>TRUST FUND</b>
<b>TASK NUMBER</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<b>GLDEPT</b>	<i>250101</i>	<b>PCD COMMISSIONER</b>
<b>AWARD NUMBER</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<b>ACCT</b>	<i>523900</i> <i>4</i>	<b>SERVICE GRANTS</b>
<b>EXPENSE ACCOUNT</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<b>FUNCTION/ACTIVITY</b>	<i>132000</i> <i>0</i>	<b>CHIEF EXECUTIVE</b>
<b>OWNING ORG</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<b>GLPROJECT</b>	<i>600013</i>	<b>TREE REMOVAL PROTECTION</b>
				<b>GL FUNDING SOURCE</b>	<i>69999</i>	<b>NON CAPITAL</b>
<b>TOTAL</b>						<b>\$305,538.43</b>

<b>ADD TO APPROPRIATIONS</b>						
<b>PTAEO</b>			<b>GENERAL LEDGER</b>			
<b>PROJECT NUMBER</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<b>FUND</b>	<i>7701</i>	<b>TRUST FUND</b>

<b>TASK NUMBER</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<i>GLDEPT</i>	<i>140201</i>	<i>PRC PARKS ADMIN</i>
<b>AWARD NUMBER</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<i>ACCT</i>	<i>521200</i> <i>1</i>	<i>CONSULTANT PROF. SERVICES</i>
<b>EXPENSE ACCOUNT</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<i>FUNCTION/ACTIVITY</i>	<i>621000</i> <i>0</i>	<i>PARK ADMIN</i>
<b>OWNING ORG</b>	<i>NI</i> <i>A</i>	<i>NI</i> <i>A</i>		<i>GLPROJECT</i>	<i>600013</i>	<i>TREE REMOVAL</i>
				<i>GL FUNDING SOURCE</i>	<i>69999</i>	<i>NON CAPITAL</i>
<b>TOTAL</b>						<b>\$305,538.43</b>

SECTION 4: The Property is dedicated as a Tree Trust Fund Acquisition and the City of Atlanta shall retain the Property in perpetuity as public forested land with passive recreational facilities, provided that such facilities are developed and managed to have minimal environmental impact, as determined and established based on the characteristics of the property.

SECTION 5: The Property shall be available for public use without cost (subject to City of Atlanta rules and other ordinances).

SECTION 6: Attached to this ordinance as Exhibit B is the maintenance plan for the Property. This plan describes the types of maintenance that may be needed at the Property, estimates the Property's annual maintenance cost, and identifies the source of funding for the estimated annual maintenance cost.

SECTION 7: Additional requests for use of funds from the Tree Trust Fund for the maintenance of the property will require authorizing legislation.

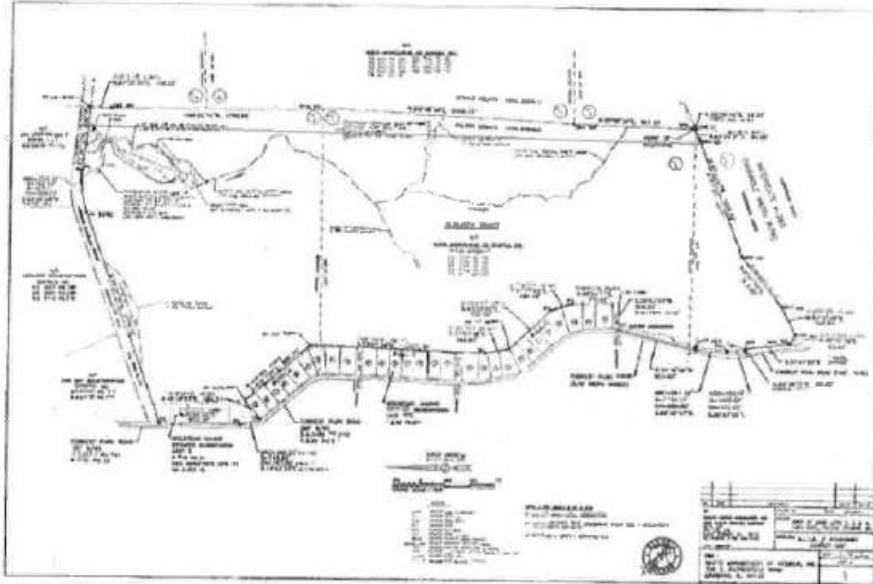
SECTION 8: All ordinances and parts of ordinances in conflict herewith are hereby waived for purposes of this Ordinance only, and only to the extent of the conflict.

**Exhibit "A"**

**Description of Property**

Portions of Tax Parcel IDs 14-0003-LL-017-3, 14-0002-LL-024-0, 14-0004-LL-049-5, 14-0004-LL-053-7

The boundary line as shown in red below is approximately 100 ft from the Dekalb County border.





CITY COUNCIL  
ATLANTA, GEORGIA

20-O-1216

AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE DEPARTMENT OF PARKS AND RECREATION TO UTILIZE THE CITY OF ATLANTA TREE TRUST FUND AS THE SOURCE OF FUNDING FOR MAINTENANCE ACTIVITIES FOR PROPERTY DESIGNATED, IN PERPETUITY AS FOREST LAND, ON 216 ACRES OF REAL PROPERTY LOCATED AT 0 FORREST PARK RD SE, FULTON COUNTY TAX PARCEL ID NUMBERS 14-0003-LL-017-3, 14-0002-LL-024-0, 14-0004-LL-049-5, 14-0004-LL-053-7 FOR THE PROTECTION, MAINTENANCE, AND REGENERATION OF TREES AND OTHER FOREST RESOURCES AS AUTHORIZED UNDER CITY CODE SECTION 158-66 (B); IN AN AMOUNT NOT TO EXCEED TWO MILLION TWO HUNDRED AND NINETY-FOUR THOUSAND EIGHT HUNDRED THIRTY-FOUR DOLLARS AND THIRTY-TWO CENTS (\$2,294,834.32); TO BE PAID FROM THE TREE TRUST FUND USING THE FUND AND ACCOUNT INFORMATION LISTED HEREIN; AND FOR OTHER PURPOSES.

**Workflow List:**

Tim Keane	Completed	02/27/2020 1:46 PM
Jonathan S Futrell	Completed	02/27/2020 3:12 PM
Finance	Completed	02/28/2020 10:40 AM
Mayor's Office	Completed	02/28/2020 10:43 AM
Office of Research and Policy Analysis	Completed	03/03/2020 2:19 PM
Community Development & Human Services Committee	Completed	03/10/2020 12:00 PM
Atlanta City Council	Completed	03/17/2020 10:00 AM
Community Development & Human Services Committee	Completed	03/24/2020 12:00 PM
Atlanta City Council	Pending	04/20/2020 1:00 PM
Mayor's Office	Pending	

**HISTORY:**

03/10/20 Community Development & Human Services Committee

**SOUNDED AND FORWARDED TO FULL COUNCIL**

03/17/20 Atlanta City Council REFERRED TO COMMITTEE

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE BY UNANIMOUS CONSENT OF COUNCIL MEMBERS PRESENT (15Y/0N)**

<b>RESULT:</b>	<b>REFERRED TO COMMITTEE BY CONSENT VOTE [UNANIMOUS]</b>	<b>Next: 3/24/2020 12:00 PM</b>
<b>AYES:</b>	Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd	

<b>RESULT:</b>	<b>FAVORABLE [UNANIMOUS]</b>	<b>Next: 4/20/2020 1:00 PM</b>
<b>MOVER:</b>	Joyce M Sheperd, District 12	
<b>SECONDER:</b>	Natalyn Mosby Archibong, District 5	
<b>AYES:</b>	Westmoreland, Bond, Smith, Farokhi, Brown, Archibong, Sheperd	

AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE DEPARTMENT OF PARKS AND RECREATION TO UTILIZE THE CITY OF ATLANTA TREE TRUST FUND AS THE SOURCE OF FUNDING FOR MAINTENANCE ACTIVITIES FOR PROPERTY DESIGNATED, IN PERPETUITY AS FOREST LAND, ON 216 ACRES OF REAL PROPERTY LOCATED AT 0 FORREST PARK RD SE, FULTON COUNTY TAX PARCEL ID NUMBERS 14-0003-LL-017-3, 14-0002-LL-024-0, 14-0004-LL-049-5, 14-0004-LL-053-7 FOR THE PROTECTION, MAINTENANCE, AND REGENERATION OF TREES AND OTHER FOREST RESOURCES AS AUTHORIZED UNDER CITY CODE SECTION 158-66 (B); IN AN AMOUNT NOT TO EXCEED TWO MILLION TWO HUNDRED AND NINETY-FOUR THOUSAND EIGHT HUNDRED THIRTY-FOUR DOLLARS AND THIRTY-TWO CENTS (\$2,294,834.32); TO BE PAID FROM THE TREE TRUST FUND USING THE FUND AND ACCOUNT INFORMATION LISTED HEREIN; AND FOR OTHER PURPOSES.

VOTE RECORD - ORDINANCE 20-O-1216						
<input type="checkbox"/> ADOPTED <input type="checkbox"/> ADVERSED <input checked="" type="checkbox"/> FAVORABLE <input type="checkbox"/> ACCEPTED AND FILED <input type="checkbox"/> FIRST READING <input type="checkbox"/> SECOND READING <input type="checkbox"/> THIRD READING <input type="checkbox"/> FOURTH READING <input type="checkbox"/> FIFTH READING <input type="checkbox"/> REFERRED TO COMMITTEE <input type="checkbox"/> HELD IN COMMITTEE <input type="checkbox"/> TABLED <input type="checkbox"/> DEFERRED <input type="checkbox"/> RECONSIDERED <input type="checkbox"/> FILED <input type="checkbox"/> ADOPTED AS AMENDED <input type="checkbox"/> AMENDED <input type="checkbox"/> ACCEPTED <input type="checkbox"/> SUBSTITUTED <input type="checkbox"/> AMENDED SUBSTITUTE <input type="checkbox"/> FILED BY COMMITTEE <input type="checkbox"/> REFERRED TO ZRB AND ZC <input type="checkbox"/> REFERRED WITHOUT OBJECTION <input type="checkbox"/> ADOPTED ON SUBSTITUTE <input type="checkbox"/> ADOPTED SUBSTITUTE AS AMENDED <input type="checkbox"/> FORWARDED WITH NO RECOMMENDATI <input type="checkbox"/> REFERRED TO SC <input type="checkbox"/> FILED WITHOUT OBJECTION						
			YES/AYE	NO/NAY	ABSTAIN	ABSENT
	MATT WESTMORELAND	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	MICHAEL JULIAN BOND	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	CARLA SMITH	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	AMIR R FAROKHI	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	ANTONIO BROWN	VOTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	NATALYN MOSBY ARCHIBONG	SECONDER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	JOYCE M SHEPERD	MOVER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

<input type="checkbox"/> FAILED <input type="checkbox"/> FORWARDED TO FC/NQ <input type="checkbox"/> FAVORABLE ON SUBSTITUTE <input type="checkbox"/> FAVORABLE/SUB/AMENDED <input type="checkbox"/> FAVORABLE/SUB/AMND/COND <input type="checkbox"/> FAVORABLE/AMND/COND <input type="checkbox"/> FAVORABLE AS AMENDED <input type="checkbox"/> RETURNED AS HELD <input type="checkbox"/> FAVORABLE ON CONDITION <input type="checkbox"/> FAVORABLE/SUB/CONDITION <input type="checkbox"/> QUADRENNIALY TERMINATED <input type="checkbox"/> QUESTION CALLED <input type="checkbox"/> ROUTED TO COW <input type="checkbox"/> SUSTAINED <input type="checkbox"/> OVERRIDEN <input type="checkbox"/> NOT ACCEPTED BY COMMITTEE <input type="checkbox"/> SUSTAINED W/O OBJECTION <input type="checkbox"/> TABLED W/O OBJECTION <input type="checkbox"/> HELD IN COW <input type="checkbox"/> POSTPONED <input type="checkbox"/> RETAINED AS HELD <input type="checkbox"/> REFER TO ZRB AND ZC W/O OBJECTION	
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[Unanimous]

Certified by Presiding Officer	Certified by Clerk
<p>Mayor's Action</p> <p><i>See Authentication Page Attachment</i></p>	